CONFLICT AND STABILIZATION MONITORING FRAMEWORK ROUNDS 1, 2 & 3

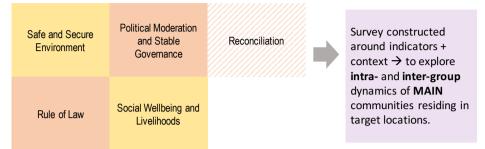
October 2019





USIP's Measuring Progress in Conflict Environments (MPICE)

- This framework includes:
 - 149 goals (drivers and institutional responses)
 - +800 indicators
- Our framework, based on MPICE contains 48 indicators across 23 goals over 4 vectors:



WHERE?

- <u>General objective</u>: Develop an indicators framework to monitor SOCIAL COHESION and CONFLICT.
- Started as a pilot in Northern Ninewa:



WHEN?

September 2017: KRI Referendum October 2017: Security and administration change in northern Ninewa December 2017: End of ISIS conflict, all of Ninewa retaken

FEBRUARY 2018: FIRST ROUND

May 2018: National elections

AUGUST 2018: SECOND ROUND

Opening of key checkpoints Security changes More return of Sunni Arabs

APRIL / MAY 2019: THIRD ROUND

OVERALL FINDINGS

- Sinjar Center and Sinuni have the most severe conditions across all vectors over the entire sample.
- Zummar seems to be in greater flux, particularly after Round 3 with regard to Sunni Arab perceptions.
- Hamdaniya and Bartella findings overall seem to track over time relatively consistently and not in any particular extreme. The point of contention seems relatively fixed from this data.
- Tel Kaif findings are inconsistent and the context is an outlier given that the two population groups under study are physically separated and under two different government administrations. This demographic division seems relatively fixed and unchanging.
- Findings from Ayadhiya are inconsistent at best particularly in relation to more sensitive topics and do not match more qualitative assessments of the context. This may be due to the fact that the population assessed may not have felt comfortable to answer accurately at the time.





SAFE AND SECURE ENVIRONMENT

- Sinjar Center and Sinuni have the worst perceptions by far, across rounds with respect to security; particularly true for Sunni Arab IDPs and Sunni Arab residents.
- Significant negative fluctuation in security perceptions among Sunni Arabs in Zummar in Round 3 with respect to fair treatment, particularly as compared to other components. This may be linked with increased targeting and arrest of those more recently returned by security forces.
- Inconsistent findings among Christian IDPs from Hamdaniya Center and Bartella, may be linked to differences in sampling over rounds.
- Findings from Ayadhiya are overall positive and do not seem to match other context analyses or perceptions of field teams; these indicators may be too sensitive for context at present
- Overall, across locations and rounds, respondents report feeling generally safe where they are and where they move around day to day. Concern on security is more linked to political dimensions and uncertainty / fragility of context than daily life.





Goal: Security forces or armed groups do not engage in violence to advance political agendas.

% of people that believe POLITICAL VIOLENCE by security forces or armed groups is taking place or will take place in the immediate term.

ography Gi	roup	Round	Indicator (%)	0%	25%	50%		75%	1009
ndaniya Cł	hristian IDPs	Wave 01	36%			•			
		Wave 02	87%						
		Wave 03	54%				<u> </u>		
Cł	hristian Residents	Wave 01	67%						
		Wave 02	53%				—		
		Wave 03	47%						
Sh	habak Residents	Wave 01	36%			•			
		Wave 02	39%		-	—			
		Wave 03	24%	-	<u> </u>				
jar Ez	zidi Residents	Wave 01	Null						
		Wave 02	94%						
		Wave 03	75%					-	
Sł	hia Kurd/Arab Residents	Wave 01	Null						
		Wave 02	52%						
		Wave 03	60%						
Sı	unni Arab IDPs	Wave 01	92%						
		Wave 02	86%						•
		Wave 03	87%						•
uni Ez	zidi IDPs	Wave 01	44%				-		
		Wave 02	53%						
		Wave 03	52%						
EZ	zidi Residents	Wave 01	75%						
		Wave 02	71%						
		Wave 03	83%						
SL	unni Arab Residents	Wave 01	Null						
		Wave 02	Null						
C.	unai Aurala Dani danata	Wave 03	49%						
nmar Su	unni Arab Residents	Wave 01 Wave 02	33% 16%						
		Wave 02 Wave 03	20%						
	unni Kurd Residents	Wave 03	47%						
JU		Wave 01 Wave 02	59%						
		Wave 02 Wave 03	59%						
Kaif Ar	rab/Shabak Residents	Wave 03	49%						
	abj shabak keshaenes	Wave 02	68%						
		Wave 02 Wave 03	57%						
Ch	hristian Residents	Wave 01	49%						
ci		Wave 02	17%	_ _					
		Wave 03	50%						
obia Jo	ohesh Tribe Residents	Wave 01	60%				•	-	
		Wave 02	50%						
		Wave 03	Null						
Sł	hammar Tribe Residents	Wave 01	56%				•		
		Wave 02	44%						
		Wave 03	Null						
adhiya Su	unni Arab Residents	Wave 01	Null						
-		Wave 02	Null						
			8%						
Su	unni Turkman Residents	Wave 01	Null						
		Wave 02	Null						
		Wave 03	9%						
Su	unni Turkman Re	sidents	Wave 03 sidents Wave 01 Wave 02	Wave 03 8% sidents Wave 01 Null Wave 02 Null	Wave 03 8% sidents Wave 01 Null Wave 02 Null	Wave 03 8% sidents Wave 01 Null Wave 02 Null Wave 03 9%	Wave 03 8% sidents Wave 01 Null Wave 02 Null Wave 03 9%	Wave 03 8% sidents Wave 01 Wave 02 Null Wave 03 9%	Wave 03 8% sidents Wave 01 Null Wave 02 Null Wave 03 9%

Goal: The security configuration is conducive to allow different ethno-sectarian or political violence.

% of people who fell they can express their ETHNO-SECTARIAN identity without fear of violence against them.

				← Negative		% of resp	ondents	Posi	tive →
Geography	Group	Round	Indicator (%)	0%	25%	509	%	75%	100%
Hamdaniya	Christian Residents	Wave 01	62%						
		Wave 02	82%						
		Wave 03	57%						
	Shabak Residents	Wave 01	82%						
		Wave 02	97%						-•
		Wave 03	98%						•
Sinjar	Ezidi Residents	Wave 01	Null						
		Wave 02	96%						
		Wave 03	97%						
	Shia Kurd/Arab Residents	Wave 01	Null						
		Wave 02	97%						
		Wave 03	97%						
Sinuni	Ezidi Residents	Wave 01	65%						
		Wave 02	94%						
		Wave 03	95%						
	Sunni Arab Residents	Wave 01	Null						
		Wave 02	Null						
		Wave 03	35%						
Zummar	Sunni Arab Residents	Wave 01	94%						
		Wave 02	98%						-•
		Wave 03	100%						
	Sunni Kurd Residents	Wave 01	58%				•	_	
		Wave 02	87%						•
		Wave 03	88%						—
Tel Kaif	Arab/Shabak Residents	Wave 01	81%						
	,	Wave 02	91%						
		Wave 03	87%						•
	Christian Residents	Wave 01	93%						
		Wave 02	100%						
		Wave 03	89%					_	
Rabbia	Johesh Tribe Residents	Wave 01	51%						
		Wave 02	55%						
		Wave 03	Null						
	Shammar Tribe Residents	Wave 01	64%						
		Wave 02	82%						
		Wave 03	Null						
Ayadhiya	Sunni Arab Residents	Wave 01	Null						
		Wave 02	Null						
		Wave 03	78%						_
	Sunni Turkman Residents	Wave 01	Null						
		Wave 02	Null						
		Wave 03	70%					•	
				0%	25%	509	%	75%	100%
						% of resp			

Goal: Citizens are confident that the national security forces and/or PMU are impartial.

% of people who perceive their group is TREATED FAIRLY by security forces or armed groups.

				← Nega		% of respondent		itive →
Geography	Group	Round	Indicator (%)	0%	25%	50%	75%	1009
Hamdaniya	Christian IDPs	Wave 01	42%		-			
		Wave 02	7%					
		Wave 03	43%		-			
	Christian Residents	Wave 01	45%					
		Wave 02	31%					
		Wave 03	65%			-		
	Shabak Residents	Wave 01	33%		•			
		Wave 02	31%					
		Wave 03	42%			_ _		
Sinjar	Ezidi Residents	Wave 01	Null					
		Wave 02	1%	•				
		Wave 03	35%			•		
	Shia Kurd/Arab Residents	Wave 01	Null					
		Wave 02	53%					
		Wave 03	58%					
	Sunni Arab IDPs	Wave 01	7%					
		Wave 02	19%					
		Wave 03	7%	_ _				
Sinuni	Ezidi IDPs	Wave 01	23%	-				
		Wave 02	26%			_		
		Wave 03	11%	_ _	_			
	Ezidi Residents	Wave 01	8%					
		Wave 02	21%	_				
		Wave 03	35%			•		
	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	57%					
Zummar	Sunni Arab Residents	Wave 01	47%					
Lammar		Wave 02	28%			_		
		Wave 03	2%					
	Sunni Kurd Residents	Wave 01	30%					
		Wave 02	52%				_	
		Wave 03	53%				_	
Tel Kaif	Arab/Shabak Residents	Wave 01	26%			-		
rentan	in aby shabalt testacites	Wave 02	38%		Ĭ			
		Wave 02 Wave 03	10%		_	•		
	Christian Residents	Wave 03	82%	-				
	emistaricesidents	Wave 02	76%					
		Wave 03	41%		_			
Rabbia	Johesh Tribe Residents	Wave 03 Wave 01	37%					
Rabbia	Jonesh Tribe Residents	Wave 01 Wave 02	10%					
		Wave 02 Wave 03	Null					
	Shammar Tribe Residents	Wave 03 Wave 01	55%					
	Shaninar Tribe Residents	Wave 01 Wave 02	53%				_	
Ayadhiya	Sunni Arab Residents	Wave 03 Wave 01	Null Null					
nyauniya	Juilli Alan Residents	Wave 01 Wave 02						
			Null 54%					
	Sunni Turkman Residents	Wave 03	54%					
	Summi fürkman Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	60%					
				0%	25%	50%	75%	1009
				1		% of respondent		

Goal: Citizens are confident that the national security forces and/or PMU are impartial.

% of people who perceive OTHER GROUPS are trated the SAME as them.

Group Christian IDPs	Round Wave 01	Indicator (%)	0%	25%	50%	75%	100%
Christian IDPs	Wave 01						
		45%			•		
	Wave 02	51%					
	Wave 03	79%					_
Christian Residents	Wave 01	75%					
	Wave 02	76%				_	
	Wave 03	82%					-
Shabak Residents	Wave 01	46%			•		
	Wave 02	81%				+	_
	Wave 03	92%					
Ezidi Residents	Wave 01	Null					
	Wave 02	55%					
	Wave 03	81%					
Shia Kurd/Arab Residents	Wave 01	Null					
	Wave 02	68%				•	
	Wave 03					-	
Sunni Arab IDPs				•			
						_	
Ezidi IDPs					_		
			_				
Ezidi Residents							
Ezidi Residentis							
Suppi Arab Docidents							
Sullin Arab Residents							
Currai Auch Desidente							
Sunni Arab Residents							
				-			
Sunni Kurd Residents							
Arab/Shabak Residents							
						•	
Christian Residents							•
					_		
	Wave 03				_		
Johesh Tribe Residents	Wave 01	64%					
	Wave 02	35%			-		
	Wave 03	Null					
Shammar Tribe Residents	Wave 01	70%					
	Wave 02	73%			-		
	Wave 03	Null					
Sunni Arab Residents	Wave 01	Null					
	Wave 02	Null					
	Wave 03	81%					
Sunni Turkman Residents							
					_		
					5001		
			0%	25%	50%	75%	1009
	Ezidi Residents Shia Kurd/Arab Residents Sunni Arab IDPs Ezidi IDPs Ezidi Residents Sunni Arab Residents Sunni Arab Residents Sunni Kurd Residents Arab/Shabak Residents Christian Residents Johesh Tribe Residents Shammar Tribe Residents	Wave 02 Wave 03Ezidi ResidentsWave 01 Wave 02 Wave 03Shia Kurd/Arab ResidentsWave 01 Wave 02 Wave 03Sunni Arab IDPsWave 01 Wave 02 	Wave 0281% Wave 0392%Ezidi ResidentsWave 01Null Wave 0255%Wave 0381%81%Shia Kurd/Arab ResidentsWave 01Null Wave 0268% Wave 0355%Sunni Arab IDPsWave 0128% Wave 0357%Ezidi IDPsWave 0136% Wave 0328%Ezidi ResidentsWave 0136% Wave 0328%Ezidi ResidentsWave 0172% Wave 0328%Ezidi ResidentsWave 0172% Wave 0374%Sunni Arab ResidentsWave 01Null Wave 0374%Sunni Arab ResidentsWave 01Null Wave 0315%Sunni Arab ResidentsWave 0174% Wave 0315%Sunni Kurd ResidentsWave 0174% Wave 0315%Sunni Kurd ResidentsWave 0174% Wave 0374%Mave 0375% Wave 0375%15%Sunni Kurd ResidentsWave 0174% Wave 0374%Mave 0371%15%15%Sunni Kurd ResidentsWave 0174% Wave 0375%Wave 0371%16% Wave 0373%Johesh Tribe ResidentsWave 0187% Wave 0373%Sunni Arab ResidentsWave 0173% Wave 0373%Johesh Tribe ResidentsWave 0374%Sunni Arab ResidentsWave 03NullShammar Tribe ResidentsWave 01NullWave 03Null73% <trr>Sunni Arab Residen</trr>	Wave 02 81% Wave 03 92% Ezidi Residents Wave 01 Null Wave 02 55% Shia Kurd/Arab Residents Wave 01 Null Wave 02 68% Shia Kurd/Arab Residents Wave 01 Rull Wave 03 55% Sunni Arab IDPs Wave 01 28%	Wave 02 81% Wave 03 92% Ezidi Residents Wave 01 Null Wave 03 81% Shia Kurd/Arab Residents Wave 01 81% Shia Kurd/Arab Residents Wave 02 68% Wave 03 55% Sunni Arab IDPs Wave 01 28% Wave 03 55% Ezidi IDPs Wave 01 36%	Wave 02 81% Wave 03 92% Ezidi Residents Wave 01 Null Wave 03 81%	Wave 02 81% Ezidi Residents Wave 03 92%

<u>Safe and secure environment</u> Goal: There is a safe and secure environment.

% of IDPs who feel INTIMIDATED by the security actors in the district of origin.

				← Pos	sitive	% of respondents	Nega	ative →
Geography	Group	Round	Indicator (%)	0%	25%	50%	75%	100%
Hamdaniya	Christian IDPs	Wave 01	31%		•			
		Wave 02	52%					
		Wave 03	21%	-				
Sinjar	Sunni Arab IDPs	Wave 01	97%					
		Wave 02	69%					
		Wave 03	77%					-
Sinuni	Ezidi IDPs	Wave 01	62%					
		Wave 02	40%					
		Wave 03	55%				_	
				0%	25%	50%	75%	100%
						% of respondents		

<u>Safe and secure environment</u> Goal: Citizens are confident that the national security forces and/or PMU are impartial.

% of people who would like to see a DIFFERENT SECURITY CONFIGURATION in their subdistrict to feel protected.

				← Positive		espondents	-	gative \rightarrow
Geography	Group	Round	Indicator (%)	0% 25	5%	50%	75%	1009
Hamdaniya	Christian IDPs	Wave 01	75%			-		-
		Wave 02	49%			- -		
		Wave 03	54%					
	Christian Residents	Wave 01	20%					
		Wave 02	10%	_				
		Wave 03	37%					
	Shabak Residents	Wave 01	35%		•			
		Wave 02	17%	_				
		Wave 03	30%		—			
Sinjar	Ezidi Residents	Wave 01	Null					
		Wave 02	84%					•
		Wave 03	48%			• <u> </u>		
	Shia Kurd/Arab Residents	Wave 01	Null					
		Wave 02	47%			•		
		Wave 03	45%		•	<u> </u>		
	Sunni Arab IDPs	Wave 01	75%					_
		Wave 02	29%					
		Wave 03	66%					
Sinuni	Ezidi IDPs	Wave 01	71%					
		Wave 02	68%				•	
		Wave 03	71%					
	Ezidi Residents	Wave 01	74%					
		Wave 02	68%				•	
		Wave 03	57%				-	
	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
_		Wave 03	82%					
Zummar	Sunni Arab Residents	Wave 01	40%					
		Wave 02	38%			-		
		Wave 03	10%					
	Sunni Kurd Residents	Wave 01	61%					
		Wave 02	39%			_		
Tal Vaif	Auch/Chahali Dasidanta	Wave 03	67%					
Tel Kaif	Arab/Shabak Residents	Wave 01 Wave 02	54% 51%					
	Christian Residents	Wave 03 Wave 01	46%					
	Christian Residents	Wave 01 Wave 02	44% 13%					
		Wave 02 Wave 03	13%					
Rabbia	Johesh Tribe Residents	Wave 03 Wave 01	70%					
Kabbia	Jonesh Tribe Residents	Wave 01 Wave 02	62%					
		Wave 02 Wave 03	Null					
	Shammar Tribe Residents	Wave 03 Wave 01	50%					
	Shaninar Tribe Residents	Wave 01 Wave 02	35%			T		
		Wave 02 Wave 03	Null					
Ayadhiya	Sunni Arab Residents	Wave 03 Wave 01	Null					
yuunnyu		Wave 01 Wave 02	Null					
		Wave 02 Wave 03	17%					
	Sunni Turkman Residents	Wave 03 Wave 01	Null	-				
	Sammi a kinan kesidents	Wave 01 Wave 02	Null					
		Wave 02 Wave 03	1%					

Goal: There is a safe and secure environment.

% of people who feel comfortable to move around the town at any time.

				← Negative	% of res	spondents	Posi	tive \rightarrow
Geography	Group	Round	Indicator (%)	0% 25	5% 5	0%	75%	100%
Hamdaniya	Christian Residents	Wave 01	49%			•		
		Wave 02	79%					
		Wave 03	92%					
	Shabak Residents	Wave 01	70%					
		Wave 02	89%				_	
		Wave 03	92%					
Sinjar	Ezidi Residents	Wave 01	Null					
		Wave 02	12%	_				
		Wave 03	86%					•
	Shia Kurd/Arab Residents	Wave 01	Null					
	,	Wave 02	63%					
		Wave 03	85%					<u> </u>
Sinuni	Ezidi Residents	Wave 01	30%	_				
		Wave 02	45%		_	<u> </u>		
		Wave 03	83%					
	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	68%					
Zummar	Sunni Arab Residents	Wave 01	83%					
Zummar	SummableSidents	Wave 02	97%					
		Wave 02 Wave 03	98%					_
	Sunni Kurd Residents	Wave 03	23%					
	Summand Residents	Wave 01 Wave 02	57%		_			
		Wave 02 Wave 03	68%					
Tel Kaif	Arab/Shabak Residents	Wave 03 Wave 01	77%			-		
Terikan	Alab/Shabak Residents	Wave 01 Wave 02	79%					_
		Wave 02 Wave 03						
	Christian Residents		87%					
	Christian Residents	Wave 01	69%					
		Wave 02	97%					
D		Wave 03	72%					
Rabbia	Johesh Tribe Residents	Wave 01	66%					
		Wave 02	46%					
		Wave 03	Null					
	Shammar Tribe Residents	Wave 01	80%					
		Wave 02	71%					
A 11 :		Wave 03	Null					
Ayadhiya	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					-
		Wave 03	92%					
	Sunni Turkman Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	96%					
				0% 25	5% 5	0%	75%	100%
						spondents		

POLITICAL MODERATION AND STABLE GOVERNANCE

- In general, across locations and rounds, perception of response of provincial authorities to community needs is very poor.
- The majority of respondents across locations and rounds feel somewhat politically or socially marginalized.
- Among those who feel very marginalized, it is most pronounced across groups and rounds in Sinjar Center and Sinuni. Sunni Arabs in Zummar veered reporting higher levels of marginalization in Round 3. Sunni Arabs in Ayadhiya also reported relatively high levels of feeling very marginalized in Round 3.
- With the exception of Christian IDPs, Shia Kurds/Arabs in Sinjar Center, and Sunni Kurds in Zummar, no other respondents reported that other groups in their subdistricts were politically or socially marginalized. This may indicate a lack of acknowledgement of the condition of others or a zero-sum mentality.
- Most respondents across locations and rounds increasingly report strong belonging to a national identity. The exceptions here are Ezidi IDPs who feel low national belonging and Sunni Arab IDPs from Sinjar who feel decreasing national belonging.



Those communities who have been or currently are at odds with prevailing power dynamics or status quo tend to feel more ethno-religious belonging than national belonging.

POLITICAL MODERATION AND STABLE GOVERNANCE

- In terms of what is needed for each component to advance their political rights, the overall majority indicate that strong civilian leadership is most important.
- For recognized minorities, having international backing is most important. What is interesting
 to note is that this view is decreasing among Ezidis and Christians and increasing with
 Shabak. This may be connected to frustration at the international community on the side of
 the Ezidis and Christians, and recognition of Shabak of external support. The actors
 supporting Ezidis and Christians on one side and Shabak on other may be different.
- Of note, Ezidis are increasingly also pointing toward having military power as a source for advancing their political rights.





Goal: Institutions are responsive to the population.

% of people that perceive RESPONSIVENESS of provincial institutions now as GOOD.

				← Negative	% of respondents	PUSI	tive →
Geography	Group	Round	Indicator (%)	0% 25%	50%	75%	1009
Hamdaniya	Christian IDPs	Wave 01	10%	—•—			
		Wave 02	21%				
		Wave 03	28%	│ •			
	Christian Residents	Wave 01	11%	_ — —			
		Wave 02	16%				
		Wave 03	11%	_ _			
	Shabak Residents	Wave 01	25%		_		
		Wave 02	9%	_ 			
		Wave 03	12%				
Sinjar	Ezidi Residents	Wave 01	Null				
		Wave 02	3%				
		Wave 03	25%	· · · · ·	_		
	Shia Kurd/Arab Residents	Wave 01	Null				
		Wave 02	6%	—			
		Wave 03	22%				
	Sunni Arab IDPs	Wave 01	2%	•-			
		Wave 02	62%		——•		
		Wave 03	31%		•		
Sinuni	Ezidi IDPs	Wave 01	11%	_ — —			
		Wave 02	17%				
		Wave 03	8%				
	Ezidi Residents	Wave 01	11%	_ — —			
		Wave 02	11%	_ _			
		Wave 03	31%		•		
	Sunni Arab Residents	Wave 01	Null				
		Wave 02	Null				
		Wave 03	31%		•		
Zummar	Sunni Arab Residents	Wave 01	7%	_ _			
		Wave 02	9%	│ <u> </u>			
		Wave 03	5%				
	Sunni Kurd Residents	Wave 01	13%	_			
		Wave 02	28%	│ •			
		Wave 03	25%				
Tel Kaif	Arab/Shabak Residents	Wave 01	34%		•		
	,	Wave 02	38%				
		Wave 03	49%				
	Christian Residents	Wave 01	20%	_			
		Wave 02	1%	● -			
		Wave 03	18%				
Rabbia	Johesh Tribe Residents	Wave 01	22%		_		
		Wave 02	6%				
		Wave 03	Null				
	Shammar Tribe Residents	Wave 01	23%		-		
		Wave 02	20%				
		Wave 02 Wave 03	Null				
Ayadhiya	Sunni Arab Residents	Wave 01	Null				
JJ -		Wave 02	Null				
		Wave 03	6%				
	Sunni Turkman Residents	Wave 01	Null	-			
		Wave 01 Wave 02	Null				
		Wave 02 Wave 03	20%				
			2070				
				0% 25%	50%	75%	1009

Goal: Authorities and dominant groups do not engage in political exclusion or repression of dissent on the basis of group identity.

% of people perceiving their group in the subdistrict to be marginalized.

Geography	Group			nargina eglecte		mar	omewh ginaliz eglecte	ed/	mai	lot at a rginaliz eglecte	ed/	Do	on't kno	w	No	respoi	nse
Hamdaniya	Christian IDPs	100%	58%	26%	37%	31%	67%	44%	6%	1%	13%	5%	6%	6%	0%	0%	0%
	Christian Residents	100%	74%	33%	29%	22%	64%	57%	1%	1%	13%	0%	0%	0%	3%	1%	1%
	Shabak Residents	100%	14%	41%	0%	65%	47%	64%	13%	11%	33%	0%	0%	0%	8%	1%	2%
Sinjar	Ezidi Residents	100% 0%		98%	33%		2%	59%		0%	6%		0%	0%		0%	1%
	Shia Kurd/Arab Residents	100% 0%		66%	41%		32%	34%		2%	25%		0%	0%		0%	0%
	Sunni Arab IDPs	100%	88%	40%	26%	8%	57%	62%	4%	3%	12%	0%	0%	0%	0%	0%	0%
Sinuni	Ezidi IDPs	100% 0%	52%	60%	72%	15%	29%	25%	7%	3%	0%	23%	8%	4%	3%	0%	0%
	Ezidi Residents	100%	51%	73%	51%	34%	27%	47%	3%	0%	2%	0%	0%	0%	12%	0%	0%
	Sunni Arab Residents	100%			39%			57%			2%			0%			2%
Zummar	Sunni Arab Residents	100%	25%	23%	30%	54%	45%	51%	17%	30%	18%	0%	0%	0%	4%	1%	0%
	Sunni Kurd Residents	100%	14%	17%	8%	52%	59%	55%	28%	22%	36%	0%	0%	0%	6%	1%	1%
Tel Kaif	Arab/Shaba Residents	0%	12%	10%	3%	72%	44%	53%	14%	45%	42%	0%	0%	0%	2%	1%	2%
	Christian Residents	100%	7%	18%	33%	39%	52%	2%	34%	28%	53%	0%	0%	0%	20%	2%	11%
Rabbia	Johesh Tribo Residents	0%	24%	33%		39%	61%		36%	6%		0%	0%		1%	0%	
	Shammar Tribe Residents	100%	12%	8%		42%	56%		41%	35%		0%	0%		5%	0%	
Ayadhiya	Sunni Arab Residents	100%			54%			36%			9%			0%			1%
	Sunni Turkman Residents	100% 0%			5%			65%			25%			0%			5%
			Round 1	Round 2	Round 3	Round 1	Round 2	Round 3	Round 1	Round 2	Round 3	Round 1	Round 2	Round 3	Round 1	Round 2	Round 3

Goal: Authorities and dominant groups do not engage in political exclusion or repression of dissent on the basis of group identity.

% of people perceiving that OTHER groups in the subdistrict are being MARGINALIZED.

				← Nega	ative	% of respondents	PUS	itive →
Geography	Group	Round	Indicator (%)	0%	25%	50%	75%	1009
Hamdaniya	Christian IDPs	Wave 01	16%					
landanıya		Wave 02	1%	-				
		Wave 03	34%					
	Christian Residents	Wave 01	9%		-			
		Wave 02	4%					
		Wave 02 Wave 03	17%	_				
	Shabak Residents	Wave 01	3%		-			
	Shabak Residents	Wave 02	0%					
		Wave 03	1%					
Sinjar	Ezidi Residents	Wave 01	Null					
Shiju	Eziarikesidentis	Wave 02	33%					
		Wave 02 Wave 03	6%					
	Shia Kurd/Arab Residents	Wave 03 Wave 01	Null					
	Silla Rui dy Arab Residents	Wave 01 Wave 02	66%					
		Wave 02 Wave 03	39%				• •	
	Sunni Arab IDPs	Wave 03 Wave 01	13%					
	SUIIII AFAD IDPS	Wave 01 Wave 02	12%					
		Wave 02 Wave 03	3%					
Sinuni	Ezidi IDPs	Wave 03 Wave 01	13%					
SIIIUIII	EZIGITDPS							
		Wave 02	2%					
	Ezidi Residents	Wave 03	16% 9%					
	EZIAI Residents	Wave 01						
		Wave 02	20%					
	Current Aurola De sti de este	Wave 03	1%	-				
	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
7		Wave 03	1%	-				
Zummar	Sunni Arab Residents	Wave 01	3%					
		Wave 02	1%					
	Sunni Kurd Residents	Wave 03	0%	•				
	Sunni Kura Residents	Wave 01	33%					
		Wave 02	21%					
T 1 1/ 10		Wave 03	11%		_			
Tel Kaif	Arab/Shabak Residents	Wave 01	1%	-				
		Wave 02	5%					
		Wave 03	4%					
	Christian Residents	Wave 01	6%					
		Wave 02	16%					
		Wave 03	26%					
Rabbia	Johesh Tribe Residents	Wave 01	13%					
		Wave 02	1%	-				
		Wave 03	Null					
	Shammar Tribe Residents	Wave 01	7%					
		Wave 02	18%		•			
		Wave 03	Null					
Ayadhiya	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	0%	•				
	Sunni Turkman Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	0%					
				0%	25%	50%	75%	100
				1				

Goal: Poltical elites and leaders are not polarizing in the basis of their identity.

% of people who IDENTIFY MORE CLOSELY to their ethno-religious identity GROUP than with their IRAQI identity.

								gative \rightarrow
Geography	Group	Round	Indicator (%)	0%	25%	50%	75%	100%
Hamdaniya	Christian IDPs	Wave 01	63%					
		Wave 02	62%					
		Wave 03	45%					
	Christian Residents	Wave 01	55%				_	
		Wave 02	50%					
		Wave 03	48%			_ _		
	Shabak Residents	Wave 01	22%					
		Wave 02	11%					
		Wave 03	9%					
Sinjar	Ezidi Residents	Wave 01	Null					
		Wave 02	81%					
		Wave 03	37%					
	Shia Kurd/Arab Residents	Wave 01	Null					
		Wave 02	58%					
		Wave 03	27%			_		
	Sunni Arab IDPs	Wave 01	7%					
		Wave 02	29%					
		Wave 03	26%			_		
Sinuni	Ezidi IDPs	Wave 01	77%					_
		Wave 02	80%					
		Wave 03	36%			• <u> </u>		
	Ezidi Residents	Wave 01	67%					
		Wave 02	73%					
		Wave 03	24%	-		-		
	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	15%		_			
Zummar	Sunni Arab Residents	Wave 01	7%					
		Wave 02	5%					
		Wave 03	1%	•-				
	Sunni Kurd Residents	Wave 01	16%					
		Wave 02	16%		<u> </u>			
T-11/-:6	Auch (Chahali Dasidanta	Wave 03	46%					
Tel Kaif	Arab/Shabak Residents	Wave 01	16%					
		Wave 02	15%					
	Christian Residents	Wave 03	20%					
	Christian Residents	Wave 01 Wave 02	42%					
		Wave 02 Wave 03	82%					
Rabbia	Johesh Tribe Residents	Wave 03 Wave 01	6% 24%			_		
Kabbia	Jonesh Tribe Residents	Wave 01 Wave 02	70%			_		
		Wave 02 Wave 03	Null				•	
	Shammar Tribe Residents	Wave 03	32%					
		Wave 01 Wave 02	47%			´		
		Wave 03	Null					
Ayadhiya	Sunni Arab Residents	Wave 05 Wave 01	Null					
,, u		Wave 02	Null					
		Wave 02 Wave 03	2%	-				
	Sunni Turkman Residents	Wave 03	Null	-				
		Wave 02	Null					
		Wave 02 Wave 03	5%					

Goal: Citizens believe that the most effective way for their group to advance political aims is through political process instead of the use of military power.

% of people indicating their perceived best way to advance the political rights of their group.

Geography	Group		net larg	nectic work v er nat partie	with ional	(ng a st civiliar adersf	1	group	ig an a o or mi power	litary	inter	Having natior nal ba	hal or		Money	/	Str	ong m	ian
Hamdaniya	Christian IDPs	100%	2%	1%	9%	19%	29%	20%	20%	10%	6%	40%	21%	40%	10%	27%	17%		10%	4%
	Christian Residents	100% 0%	1%	1%	2%	30%	38%	38%	15%	17%	14%	47%	21%	19%	0%	13%	4%		7%	10%
	Shabak Residents	100%	1%	1%	16%	55%	59%	27%	16%	11%	6%	12%	17%	40%	9%	3%	2%		8%	6%
Sinjar	Ezidi Residents	100%		0%	5%		34%	23%		17%	28%		45%	37%		1%	4%		2%	0%
	Shia Kurd/Arab Residents	100% 0%		0%	15%		24%	28%		35%	24%		19%	7%		18%	22%		3%	2%
	Sunni Arab IDPs	100%	3%	6%	6%	37%	50%	42%	47%	16%	17%	3%	11%	18%	3%	11%	8%		7%	8%
Sinuni	Ezidi IDPs	100% 0%	1%	4%	4%	19%	14%	6%	6%	27%	13%	58%	46%	72%	11%	3%	0%		0%	5%
	Ezidi Residents	100%	1%	0%	7%	10%	21%	16%	23%	31%	30%	58%	43%	39%	8%	4%	5%		1%	0%
	Sunni Arab Residents	100% 0%			7%			41%			16%			10%			3%			20%
Zummar	Sunni Arab Residents	100%	6%	0%	0%	52%	42%	34%	8%	9%	14%	16%	35%	22%	9%	4%	10%		10%	20%
	Sunni Kurd Residents	100%	15%	1%	4%	33%	29%	16%	21%	22%	18%	19%	13%	36%	5%	22%	5%		10%	16%
Tel Kaif	Arab/Shaba Residents	100% k 0%	1%	3%	2%	36%	26%	12%	14%	23%	26%	26%	5%	16%	23%	24%	22%		13%	15%
	Christian Residents	100%	1%	2%	0%	26%	22%	19%	10%	1%	16%	43%	48%	13%	18%	6%	7%		17%	39%
Rabbia	Johesh Tribe Residents	0%																		
	Shammar Tribe Residents	100% 0%																		
Ayadhiya	Sunni Arab Residents	100% 0%			10%			44%			9%			3%			1%			29%
	Sunni Turkman Residents	100% 0%		<u>.</u>	6%		<u>.</u>	38%	,	<u>.</u>	3%		<u>.</u>	18%		<u>.</u>	6%			24%
			Round 1	Round 2	Round 3	Round 1	Round 2	Round 3	Round 1	Round 2	Round 3	Round 1	Round 2	Round 3	Round 1	Round 2	Round 3	Round 1	Round 2	Round 3

RECONCILIATION

- Reconciliation between components is seen as necessary in a high degree across locations and rounds. Ezidis have a relatively lower rate in terms of necessity.
- This is reflective both of the fact that until Round 3 Sunni Arabs had not yet return to Sinjar district and that Ezidi leaders and key informants note that certain preconditions must be met before the community can consider reconciliation (e.g., criminal accountability, truth seeking, uncovering mass graves, finding all the missing, etc.).
- While the majority of respondents find reconciliation necessary, a relatively medium to low proportion across locations and rounds view reconciliation as possible.
- The exception is consistently found in Zummar among both Sunni Arab and Kurd populations, where they view it as both necessary and possible. This is consistent with other qualitative and quantitative studies of the area. It may be linked to past experiences of having to resolve grievances together.
- Q. Social Inquiry
- The major impediment reported for reconciliation is first lack of political will and second, that people do not want it. The latter is pronounced among Christian IDPs and residents, nearly all components in Sinjar Center and Sinuni, and among Shammar Arabs in Rabbia.



Recognized national minorities (i.e., Ezidis, Christians, and Shabak) are less willing to compromise with other groups in their district, while non-minorities are.

% of people think a RECONCILIATION PROCESS is NECESSARY.

Group							
	Round	Indicator (%)	0%	25%	50%	75%	100%
Christian IDPs	Wave 01	84%				_	
							-
Christian Residents							
emistaricesidents							_
Shahak Pesidents							•
Shabak Kesidents					•		
							•
Ezidi Posidonts							
Ezidi Kesidentis							
Chie Kund Aneh Desidente							
Shia Kuru/Arab Residents							
Sunni Arab IDPs							
Ezidi IDPs						-	
							•
	Wave 03	73%					
Ezidi Residents	Wave 01	49%					
	Wave 02	52%					
	Wave 03	78%				•	—
Sunni Arab Residents	Wave 01	Null					
	Wave 02	Null					
	Wave 03	98%					
Sunni Arab Residents	Wave 01	94%					
	Wave 02	91%					——
	Wave 03	98%					
Sunni Kurd Residents							-
Arab/Shabak Residents							
					_		-
Christian Residents						_	
chi istidii Kesidentis							
Jahaah Tuika Dasidanta							
Jonesh Tribe Residents							
Snammar Tribe Residents							
Sunni Arab Residents							
		Null					
	Wave 03	90%					
Sunni Turkman Residents	Wave 01	Null					
	Wave 02	Null					
	Wave 03	99%					-
			0%	25%	50%	750%	100%
			0.00	LJ /0	% of respondent		1007
	Christian Residents Shabak Residents Ezidi Residents Shia Kurd/Arab Residents Sunni Arab IDPs Ezidi IDPs Ezidi Residents Sunni Arab Residents Sunni Arab Residents Sunni Kurd Residents Arab/Shabak Residents Christian Residents Shammar Tribe Residents Sunni Arab Residents Sunni Arab Residents Sunni Arab Residents	Wave 02 Wave 03Christian ResidentsWave 01 Wave 02 Wave 03Shabak ResidentsWave 01 Wave 02 Wave 03Ezidi ResidentsWave 01 Wave 02 Wave 03Shia Kurd/Arab ResidentsWave 01 Wave 02 Wave 03Sunni Arab IDPsWave 01 Wave 02 Wave 03Ezidi ResidentsWave 01 Wave 02 Wave 03Sunni Arab IDPsWave 01 Wave 02 Wave 03Ezidi ResidentsWave 01 Wave 02 Wave 03Sunni Arab IDPsWave 01 Wave 02 Wave 03Sunni Arab ResidentsWave 01 Wave 02 Wave 03Sunni Arab ResidentsWave 01 Wave 02 Wave 03Sunni Arab ResidentsWave 01 Wave 02 Wave 03Sunni Kurd ResidentsWave 01 Wave 02 Wave 03Christian ResidentsWave 01 Wave 02 Wave 03Johesh Tribe ResidentsWave 01 Wave 02 Wave 03Sunni Arab ResidentsWave 01 Wave 02 Wave 03Sunni Arab ResidentsWave 01 Wave 02 Wave 03Sunni Kurd ResidentsWave 01 Wave 02 Wave 03Johesh Tribe ResidentsWave 01 Wave 02 Wave 03Sunni Arab ResidentsWave 01 Wave 02 Wave 03<	Wave 02 99% Wave 03 Christian Residents Wave 01 74% Wave 02 Wave 01 46% Wave 02 94% Wave 02 Shabak Residents Wave 01 46% Wave 02 Wave 01 46% Wave 02 94% Wave 03 Ezidi Residents Wave 01 Null Wave 03 74% Shia Kurd/Arab Residents Wave 01 Null Wave 03 98% Sunni Arab IDPs Wave 01 97% Wave 03 97% Wave 02 97% Wave 03 100% Ezidi IDPs Wave 01 97% Wave 03 73% Ezidi IDPs Wave 01 77% Wave 03 73% Ezidi Residents Wave 01 49% Wave 03 78% Sunni Arab Residents Wave 01 Null Wave 03 98% Sunni Arab Residents Wave 01 94% Wave 03 98% Wave 02 96% Sunni Arab Residents Wave 01 94% Wave 02 96% W	Wave 0299% Wave 0391%Christian ResidentsWave 0174% Wave 0297% Wave 0389%Shabak ResidentsWave 0146% Wave 0294% Wave 02Wave 0294% Wave 0371%Ezidi ResidentsWave 01Null Wave 0374%Shia Kurd/Arab ResidentsWave 01Null Wave 0398%Sunni Arab IDPsWave 0197% Wave 0398%Sunni Arab IDPsWave 0197% Wave 0397% Wave 03Ezidi ResidentsWave 0177% Wave 0397% Wave 03Ezidi IDPsWave 0177% Wave 0280%Sunni Arab IDPsWave 0149% Wave 0398%Sunni Arab ResidentsWave 0149% Wave 0398%Sunni Arab ResidentsWave 01Null Wave 0398%Sunni Arab ResidentsWave 0194% Wave 0398%Sunni Arab ResidentsWave 0198%Sunni Kurd ResidentsWave 0198%Sunni Kurd ResidentsWave 0198%Sunni Kurd ResidentsWave 0184% Wave 02Wave 0398%98%Sunni Kurd ResidentsWave 0184% Wave 02Wave 0383% Wave 0184% 	Wave 0299% Wave 0391%Christian ResidentsWave 0174% Wave 0297% Wave 0389%Shabak ResidentsWave 0146% Wave 0371%Ezidi ResidentsWave 01Null Wave 0371%Ezidi ResidentsWave 01Null Wave 0374%Shia Kurd/Arab ResidentsWave 01Null Wave 0294% Wave 03Sunni Arab IDPsWave 0197% Wave 0398%Sunni Arab IDPsWave 0197% Wave 0398%Ezidi ResidentsWave 0197% Wave 03100%Ezidi ResidentsWave 0177% Wave 03100%Ezidi ResidentsWave 0149% Wave 03100%Ezidi ResidentsWave 0149% Wave 03100%Sunni Arab ResidentsWave 0198%1Sunni Arab ResidentsWave 0194% Wave 031Wave 0398%11Sunni Arab ResidentsWave 0194% Wave 031Wave 0396%11Sunni Kurd ResidentsWave 0194% Wave 031Wave 0396% Wave 0311Sunni Kurd ResidentsWave 0184% Wave 031Wave 0396% Wave 0311Sunni Kurd ResidentsWave 0184% Wave 031Wave 0396% Wave 0311Wave 0396% Wave 0311Shammar Tribe ResidentsWave 0188% Wave 03 <td< td=""><td>Wave 0299% Wave 0399% 90%Christian ResidentsWave 0174% Wave 0297% Wave 03Shabak ResidentsWave 0146% Wave 0294% Wave 02Wave 0294% Wave 0240% Wave 0240% Wave 02Ezidi ResidentsWave 01Null Wave 0240% Wave 02Wave 0240% Wave 0374%Shia Kurd/Arab ResidentsWave 01Null Wave 0240% Wave 03Sunni Arab IDPsWave 0197% Wave 0297% Wave 02Wave 0177% Wave 0297% Wave 0240% Wave 03Ezidi IDPsWave 0177% Wave 0240% Wave 03Wave 0297% Wave 0240% Wave 0340% Wave 03Ezidi ResidentsWave 0177% Wave 0240% Wave 03Wave 0373% Wave 0240% Wave 0340% Wave 03Sunni Arab ResidentsWave 0194% Wave 0340% Wave 03Sunni Arab ResidentsWave 0194% Wave 0340% Wave 03Sunni Arab ResidentsWave 0184% Wave 0340% Wave 03Sunni Kırd ResidentsWave 0184% Wave 0340% Wave 03Johesh Tribe ResidentsWave 0184% Wave 0340% Wave 03Sunni Arab ResidentsWave 0184% Wave 0340% Wave 03Johesh Tribe ResidentsWave 0184% Wave 0340% Wave 03Sunni Arab ResidentsWave 0184% Wave 0340% Wave 03Su</td><td>Wave 02 99% Wave 03 91% Christian Residents Wave 01 Wave 02 97% Wave 02 97% Wave 02 99% Shabak Residents Wave 01 Wave 02 94% Wave 03 71% Ezidi Residents Wave 01 Wave 03 74% Wave 03 94% Wave 03 94% Wave 04 94% Wave 02 94% Wave 03 94% Wave 04 97% Wave 03 73% Ezidi Residents Wave 01 Wave 02 97% Sunni Arab Residents Wave 01</td></td<>	Wave 0299% Wave 0399% 90%Christian ResidentsWave 0174% Wave 0297% Wave 03Shabak ResidentsWave 0146% Wave 0294% Wave 02Wave 0294% Wave 0240% Wave 0240% Wave 02Ezidi ResidentsWave 01Null Wave 0240% Wave 02Wave 0240% Wave 0374%Shia Kurd/Arab ResidentsWave 01Null Wave 0240% Wave 03Sunni Arab IDPsWave 0197% Wave 0297% Wave 02Wave 0177% Wave 0297% Wave 0240% Wave 03Ezidi IDPsWave 0177% Wave 0240% Wave 03Wave 0297% Wave 0240% Wave 0340% Wave 03Ezidi ResidentsWave 0177% Wave 0240% Wave 03Wave 0373% Wave 0240% Wave 0340% Wave 03Sunni Arab ResidentsWave 0194% Wave 0340% Wave 03Sunni Arab ResidentsWave 0194% Wave 0340% Wave 03Sunni Arab ResidentsWave 0184% Wave 0340% Wave 03Sunni Kırd ResidentsWave 0184% Wave 0340% Wave 03Johesh Tribe ResidentsWave 0184% Wave 0340% Wave 03Sunni Arab ResidentsWave 0184% Wave 0340% Wave 03Johesh Tribe ResidentsWave 0184% Wave 0340% Wave 03Sunni Arab ResidentsWave 0184% Wave 0340% Wave 03Su	Wave 02 99% Wave 03 91% Christian Residents Wave 01 Wave 02 97% Wave 02 97% Wave 02 99% Shabak Residents Wave 01 Wave 02 94% Wave 03 71% Ezidi Residents Wave 01 Wave 03 74% Wave 03 94% Wave 03 94% Wave 04 94% Wave 02 94% Wave 03 94% Wave 04 97% Wave 03 73% Ezidi Residents Wave 01 Wave 02 97% Sunni Arab Residents Wave 01

% of people think a RECONCILIATION PROCESS is POSSIBLE.

				← Negative	% of resp	ondents	Positive \rightarrow
Geography	Group	Round	Indicator (%)	0% 25%	6 50	% 75	i% 100%
Hamdaniya	Christian IDPs	Wave 01	37%				
namaamya		Wave 02	31%				
		Wave 03	70%		-		
	Christian Residents	Wave 01	32%				
		Wave 02	43%		-		
		Wave 03	55%		-		
	Shabak Residents	Wave 01	24%				
		Wave 02	78%				—
		Wave 03	38%		_ — —		
Sinjar	Ezidi Residents	Wave 01	Null				
		Wave 02	10%	———			
		Wave 03	23%				
	Shia Kurd/Arab Residents	Wave 01	Null				
		Wave 02	45%				
		Wave 03	52%			•	
	Sunni Arab IDPs	Wave 01	70%				
		Wave 02	62%				
		Wave 03	27%		<u> </u>		
Sinuni	Ezidi IDPs	Wave 01	33%	+	•		
		Wave 02	44%				
		Wave 03	27%				
	Ezidi Residents	Wave 01	24%		_		
		Wave 02	29%				
		Wave 03	31%				
	Sunni Arab Residents	Wave 01	Null				
		Wave 02 Wave 03	Null 66%				
Zummar	Sunni Arab Residents	Wave 03	73%				
Zummai	Sullin Aldo Residents	Wave 01 Wave 02	66%				
		Wave 02 Wave 03	61%		_		
	Sunni Kurd Residents	Wave 01	72%				
		Wave 02	83%			-	
		Wave 03	71%				
Tel Kaif	Arab/Shabak Residents	Wave 01	38%				
	,	Wave 02	33%	+	_		
		Wave 03	22%				
	Christian Residents	Wave 01	70%				
		Wave 02	52%			•	
		Wave 03	73%			•	
Rabbia	Johesh Tribe Residents	Wave 01	90%				_
		Wave 02	39%				
		Wave 03	Null				
	Shammar Tribe Residents	Wave 01	66%				
		Wave 02	59%				
		Wave 03	Null				
Ayadhiya	Sunni Arab Residents	Wave 01	Null				
		Wave 02	Null				
		Wave 03	79%				•
	Sunni Turkman Residents	Wave 01	Null				
		Wave 02	Null				-
		Wave 03	87%				
				0% 25%	6 50'	% 75	i% 100%

% of people indicating their perceived MAIN IMPEDIMENTS for reconciliation (multiple choice).

Geography	Group		Foreig	n interf	erence		f knowl ompete		Lack o	fpolitio	cal will	Lack	oftriba	al will	People	e don't v	want it
Hamdaniya	Christian IDPs	100% 0%	10%	24%	1%	20%	55%	42%	63%	68%	46%	1%	0%	0%	24%	59%	35%
	Christian Residents	100% 0%	5%	22%	22%	63%	60%	55%	71%	78%	65%	3%	11%	10%	33%	33%	42%
	Shabak Residents	100%	34%	49%	44%	32%	14%	40%	80%	78%	77%	15%	33%	6%	7%	43%	0%
Sinjar	Ezidi Residents	100%		0%	3%		5%	21%		19%	38%		70%	31%		86%	41%
	Shia Kurd/Arab Residents	100%		17%	15%		7%	23%		17%	37%		41%	23%		53%	37%
	Sunni Arab IDPs	100%	21%	8%	4%	31%	36%	23%	72%	60%	59%	28%	57%	64%	29%	36%	22%
Sinuni	Ezidi IDPs	100% 0%	13%	18%	23%	28%	13%	11%	43%	51%	29%	38%	13%	21%	51%	46%	58%
	Ezidi Residents	100%	22%	16%	12%	48%	21%	3%	37%	33%	27%	40%	79%	30%	50%	81%	52%
	Sunni Arab Residents	100%			20%			16%			91%			41%			32%
Zummar	Sunni Arab Residents	100%	32%	21%		37%	34%		62%	58%		43%	65%		19%	20%	
	Sunni Kurd Residents	100%	4%	4%		43%	37%		51%	62%		30%	38%		14%	19%	
Tel Kaif	Arab/Shaba Residents	0%	16%	8%		23%	29%		40%	35%		47%	29%		27%	13%	
	Christian Residents	100%	4%	12%	43%	54%	37%	76%	55%	70%	62%	22%	26%	0%	5%	40%	21%
Rabbia	Johesh Tribe Residents	0%	16%	13%		34%	36%		55%	36%		31%	59%		23%	41%	
	Shammar Tribe Residents	100% 0%	10%	23%		32%	22%		54%	51%		47%	43%		34%	50%	
Ayadhiya	Sunni Arab Residents	100%															
	Sunni Turkman Residents	100% 0%															
			Round 1	Round 2	Round 3	Round 1	Round 2	Round 3	Round 1	Round 2	Round 3	Round 1	Round 2	Round 3	Round 1	Round 2	Round 3

% of people who are willing to COMPROMISE with members of the OTHER IDENTITY groups in their district.

				← Negative		% of respo	nuents		itive →
Geography	Group	Round	Indicator (%)	0%	25%	50%	6	75%	100%
Hamdaniya	Christian IDPs	Wave 01	46%			•			
		Wave 02	52%						
		Wave 03	57%				•		
	Christian Residents	Wave 01	66%						
		Wave 02	49%						
		Wave 03	49%						
	Shabak Residents	Wave 01	58%						
		Wave 02	75%				_		
		Wave 03	48%				_		
Sinjar	Ezidi Residents	Wave 01	Null						
.) .		Wave 02	33%						
		Wave 03	32%		-				
	Shia Kurd/Arab Residents	Wave 01	Null						
		Wave 01 Wave 02	84%						
		Wave 02 Wave 03	72%						
	Sunni Arab IDPs	Wave 03 Wave 01	75%						_
	SummArabibes	Wave 01 Wave 02	79%						_
		Wave 02 Wave 03	92%						
Sinuni									
Sinuni	Ezidi IDPs	Wave 01	83%						
		Wave 02	74%				_		
		Wave 03	60%					-	
	Ezidi Residents	Wave 01	56%			-			
		Wave 02	59%			-	-		
		Wave 03	31%						
	Sunni Arab Residents	Wave 01	Null						
		Wave 02	Null						
		Wave 03	89%						<u> </u>
Zummar	Sunni Arab Residents	Wave 01	93%						
		Wave 02	96%						
		Wave 03	99%						-
	Sunni Kurd Residents	Wave 01	70%					•	
		Wave 02	85%						—
		Wave 03	81%						
Tel Kaif	Arab/Shabak Residents	Wave 01	49%						
		Wave 02	53%				•		
		Wave 03	59%			+	•		
	Christian Residents	Wave 01	72%					•	
		Wave 02	86%						•
		Wave 03	74%						
Rabbia	Johesh Tribe Residents	Wave 01	72%					•	
		Wave 02	69%						
		Wave 03	Null						
	Shammar Tribe Residents	Wave 01	63%					_	
		Wave 02	74%				_	_	
		Wave 03	Null						
Ayadhiya	Sunni Arab Residents	Wave 01	Null						
,, u		Wave 01 Wave 02	Null						
		Wave 02 Wave 03	58%					.	
	Sunni Turkman Residents	Wave 03 Wave 01	Null				-		
	Summinu kindil Kesilleills								
		Wave 02	Null						
		Wave 03	98%						_
				0%	25%	50%	6	75%	1009
						% of respo			

RULE OF LAW

- Sinjar Center, Sinuni, and Zummar report highest perception of impunity related to misconduct by security forces or armed groups, across rounds.
- Of note, a significant proportion of respondents, across rounds and locations, indicate they do not know if there is impunity or not.
- As of Round 3, Ezidi residents in Sinjar Center and Sinuni believe tribes should be involved in the resolution of issues and crimes related to the ISIS conflict this is a significant shift from previous rounds where they reported only the formal justice system should be involved.
- These findings fit with context in terms of growing encouragement from national and international stakeholders to work through tribes and frustration with slowness of international process or exclusion from national ones.
- There is not full support in the predominantly tribal areas in the sample (Zummar, Rabbia, and Ayadhiya) that tribes should be involved in such processes.
- Roughly half of respondents across these areas feel the formal justice system should handle the resolution of these issues. This matches with qualitative data among tribal leaders who indicate that given the scale and complexity of the grievances at hand (including intra-tribe division), the government needs to intervene to support them in resolving issues.



Across locations and rounds, most respondents indicate that they are not satisfied with past violence and abuses have been dealt with in Iraq. This holds true not only for Ninewa but in other governorates as well.



<u>Rule of law</u>

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% of residents that think there is IMPUNITY and no prosecution for any misconduct by security forces or armed groups.

				← Pos	itive	% of res	pondents	Neg	ative →
Geography	Group	Round	Indicator (%)	004	25%	5	0%	75%	100%
Hamdaniya	Christian Residents	Wave 01	8%						
2		Wave 02	8%						
		Wave 03	8%						
	Shabak Residents	Wave 01	11%		_				
		Wave 02	1%	•					
		Wave 03	3%	-					
Sinjar	Ezidi Residents	Wave 01	Null						
		Wave 02	65%						
		Wave 03	33%						
	Shia Kurd/Arab Residents	Wave 01	Null						
		Wave 02	19%						
		Wave 03	18%						
Sinuni	Ezidi Residents	Wave 01	27%			_			
		Wave 02	36%			•			
		Wave 03	40%		_	•	_		
	Sunni Arab Residents	Wave 01	Null						
		Wave 02	Null						
		Wave 03	5%						
Zummar	Sunni Arab Residents	Wave 01	26%			_			
		Wave 02	14%		<u> </u>				
		Wave 03	24%						
	Sunni Kurd Residents	Wave 01	31%						
		Wave 02	14%		<u> </u>				
		Wave 03	35%			•			
Tel Kaif	Arab/Shabak Residents	Wave 01	9%						
		Wave 02	10%		_				
		Wave 03	22%	-					
	Christian Residents	Wave 01	10%		-				
		Wave 02	4%						
		Wave 03	11%		_				
Rabbia	Johesh Tribe Residents	Wave 01	12%						
		Wave 02	18%		•				
		Wave 03	Null						
	Shammar Tribe Residents	Wave 01	9%		-				
		Wave 02	6%						
		Wave 03	Null						
Ayadhiya	Sunni Arab Residents	Wave 01	Null						
		Wave 02	Null						
		Wave 03	1%	•					
	Sunni Turkman Residents	Wave 01	Null						
		Wave 02	Null						
		Wave 03	3%						
				0%	25%	5	0%	75%	100%
							pondents		

Rule of law

Goal: The legal system (formal and informal) provides non-violent mechanisms for dsipute resolution.

% of people that believe the resolution of issues and crimes related to the ISIS conflict should be dealt with the FORMAL JUSTICE system only (not with TRIBES).

				← Negati		% of responden		ositive \rightarrow
Geography	Group	Round	Indicator (%)	0%	25%	50%	75%	100
-lamdaniya	Christian IDPs	Wave 01	83%					•
		Wave 02	99%					
		Wave 03	99%					
	Christian Residents	Wave 01	72%					
		Wave 02	73%					_
		Wave 03	85%					
	Shabak Residents	Wave 01	39%			•		
		Wave 02	64%				——	
		Wave 03	69%					
Sinjar	Ezidi Residents	Wave 01	Null					
		Wave 02	55%					
		Wave 03	6%	— —				
	Shia Kurd/Arab Residents	Wave 01	Null					
		Wave 02	32%					
		Wave 03	25%		_			
	Sunni Arab IDPs	Wave 01	52%					
		Wave 02	37%			•		
		Wave 03	58%					
Sinuni	Ezidi IDPs	Wave 01	30%			_		
		Wave 02	44%		_			
		Wave 03	58%					
	Ezidi Residents	Wave 01	57%					
		Wave 02	31%					
		Wave 03	9%	_ 				
	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	60%				• <u> </u>	
Zummar	Sunni Arab Residents	Wave 01	27%	-		_		
		Wave 02	20%					
		Wave 03	19%					
	Sunni Kurd Residents	Wave 01	33%					
		Wave 02	31%					
		Wave 03	65%					
Fel Kaif	Arab/Shabak Residents	Wave 01	49%				,	
		Wave 02	53%				_	
		Wave 03	73%					_
	Christian Residents	Wave 01	47%					
		Wave 02	80%					
		Wave 03	92%					
Rabbia	Johesh Tribe Residents	Wave 01	43%					
		Wave 02	33%					
		Wave 03	Null					
	Shammar Tribe Residents	Wave 03 Wave 01	36%					
		Wave 01 Wave 02	38%					
		Wave 02 Wave 03	Null					
Ayadhiya	Sunni Arab Residents	Wave 03 Wave 01	Null					
yaamya		Wave 01 Wave 02	Null					
		Wave 02 Wave 03	33%					
	Sunni Turkman Residents	Wave 03 Wave 01	Null					
		Wave 01 Wave 02	Null					
			Null 42%					
		Wave 03	4270		25%		75%	
				0%		50%		100

<u>Rule of law</u> Goal: The criminal and justice systems perform essential functions effectively.

% of people that express that the LOCAL JUSTICE SYSTEMS are TRUSTWORTHY.

				← Negative	% of respondents	s Positive →
Geography	Group	Round	Indicator (%)	0% 25	% 50%	75% 100%
Hamdaniya	Christian IDPs	Wave 01	23%			
namaaniya		Wave 02	36%			
		Wave 03	46%			
	Christian Residents	Wave 01	20%		_	
		Wave 02	52%			_
		Wave 02 Wave 03	62%			I
	Shabak Residents	Wave 01	44%			•
		Wave 02	82%			
		Wave 03	89%			
Sinjar	Ezidi Residents	Wave 01	Null			
enga		Wave 02	31%	_		
		Wave 02 Wave 03	52%			
	Shia Kurd/Arab Residents	Wave 01	Null			
		Wave 02	31%			
		Wave 02 Wave 03	47%			
	Sunni Arab IDPs	Wave 01	10%			
	Summado for S	Wave 02	63%			•
		Wave 02 Wave 03	51%			
Sinuni	Ezidi IDPs	Wave 01	13%			
Sindin		Wave 02	19%		_	
		Wave 02 Wave 03	19%		_	
	Ezidi Residents	Wave 01	28%		<u> </u>	
	Ezidi Residentis	Wave 01 Wave 02	14%			
		Wave 02 Wave 03	51%	-		
	Sunni Arab Residents	Wave 01	Null			
	Summ Alab Residents	Wave 01 Wave 02	Null			
		Wave 02 Wave 03	53%			
Zummar	Sunni Arab Residents	Wave 03	79%			
Zummar	SummArab Residents	Wave 01 Wave 02	91%			
		Wave 02 Wave 03	85%			
	Sunni Kurd Residents	Wave 01	70%			
	Summara Residents	Wave 01 Wave 02	77%			
		Wave 02 Wave 03	89%			
Tel Kaif	Arab/Shabak Residents	Wave 03 Wave 01	80%			
Terikan	An aby Shabak Residents	Wave 02	62%			
		Wave 02 Wave 03	57%			
	Christian Residents	Wave 03	39%			
	christian Residents	Wave 01 Wave 02	7%		•	
		Wave 02 Wave 03	29%			
Rabbia	Johesh Tribe Residents	Wave 03	72%		-	
Rabbia	Jonesh mbe Kesidents	Wave 01 Wave 02	61%			
		Wave 02 Wave 03	Null			
	Shammar Tribe Residents	Wave 03 Wave 01	66%			
	Shammar Hibe Kesidents	Wave 01 Wave 02	75%			
		Wave 02 Wave 03	Null			
Ayadhiya	Sunni Arab Residents	Wave 03 Wave 01	Null			
, iyuuniyu		Wave 01 Wave 02	Null			
		Wave 02 Wave 03	91%			
	Sunni Turkman Residents	Wave 03 Wave 01	Null			_
		Wave 01 Wave 02	Null			
		Wave 02 Wave 03	86%			
		VVUVE US	5070			
				0% 25	% 50%	75% 100%

SOCIAL WELLBEING AND LIVELIHOODS: ECONOMIC STATUS & SERVICES

- In general, respondents across locations and two rounds, feel they have not recovered their pre-2014 financial status. Of note, the Sunni Arabs of Zummar and Arabs and Turkmen in Ayadhiya report being significantly more worse-off than other groups. Some improvements in perception of financial status are seen across Sinjar Center and among the Sunni Kurds in Zummar.
- Sinjar Center, Sinuni, and Hamdaniya Center and Bartella, reported significant change in perceptions related to service provision in Round 3. Specifically, respondents were less frustrated with provision. This may be due to increased attention to these areas specifically, including increasing and substantial international presence therein.
- Sunni Arabs in Zummar report particularly high levels of frustration with service provision across rounds, while their Sunni Kurd counterparts report the opposite.
- Roughly half the sample across rounds and locations feel other groups in their subdistricts get prioritized over them. Once again, indicating a zero-sum viewpoint.





Goal: There are no group-based inequalities across identity groups that can be conflictive.

% of people who perceive their FINANCIAL SITUATION is curently WORSE than pre-2014.

				← Positi	ve	% of respondents	s Ne	gative \rightarrow
Geography	Group	Round	Indicator (%)	0%	25%	50%	75%	100%
Hamdaniya	Christian IDPs	Wave 02	97%					-•
		Wave 03	78%					
	Christian Residents	Wave 02	71%					
		Wave 03	67%				—	
	Shabak Residents	Wave 02	84%					•
		Wave 03	85%				-	
Sinjar	Ezidi Residents	Wave 01	Null					
		Wave 02	89%					
		Wave 03	54%				_	
	Shia Kurd/Arab Residents	Wave 01	Null					
		Wave 02	95%					
		Wave 03	62%				<u> </u>	
	Sunni Arab IDPs	Wave 02	60%					
		Wave 03	44%					
Sinuni	Ezidi IDPs	Wave 02	71%					
		Wave 03	66%				•	
	Ezidi Residents	Wave 02	81%					
		Wave 03	74%					_
	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	70%			-		
Zummar	Sunni Arab Residents	Wave 02	86%					
		Wave 03	92%					
	Sunni Kurd Residents	Wave 02	64%				•	
		Wave 03	37%			—		
Tel Kaif	Arab/Shabak Residents	Wave 02	49%					
		Wave 03	61%			•		
	Christian Residents	Wave 02	94%					
		Wave 03	77%					
Rabbia	Johesh Tribe Residents	Wave 02	62%				—	
		Wave 03	Null					
	Shammar Tribe Residents	Wave 02	56%				_	
		Wave 03	Null					
Ayadhiya	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	91%					
	Sunni Turkman Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	92%					
				0%	25%	50%	75%	100%
						% of respondents		

Goal: Public expectations for the provision of essential public services are met equally across population.

% of people who feel FRUSTRATED with the level of SERVICES currently provided.

					250/	% of respondents		ative →
Geography	Group	Round	Indicator (%)	0%	25%	50%	75%	1009
Hamdaniya	Christian IDPs	Wave 01	61%			•		
		Wave 02	79%					
		Wave 03	35%					
	Christian Residents	Wave 01	73%					
		Wave 02	77%					-
		Wave 03	49%					
	Shabak Residents	Wave 01	25%		-			
		Wave 02	50%					
		Wave 03	26%		—• —			
Sinjar	Ezidi Residents	Wave 01	Null					
		Wave 02	89%				_	
		Wave 03	32%					
	Shia Kurd/Arab Residents	Wave 01	Null					
		Wave 02	87%					•
		Wave 03	38%			• 		
	Sunni Arab IDPs	Wave 01	85%					
		Wave 02	24%					
		Wave 03	39%			—		
Sinuni	Ezidi IDPs	Wave 01	83%				•	
		Wave 02	73%					
		Wave 03	71%					
	Ezidi Residents	Wave 01	74%					
		Wave 02	77%					
		Wave 03	38%		i —	- -		
	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	58%					
Zummar	Sunni Arab Residents	Wave 01	93%					
		Wave 02	69%			_	_	
		Wave 03	81%				_ _	
	Sunni Kurd Residents	Wave 01	38%			•		
		Wave 02	37%			•		
		Wave 03	25%					
Tel Kaif	Arab/Shabak Residents	Wave 01	43%		-			
		Wave 02	44%		-			
		Wave 03	39%		—			
	Christian Residents	Wave 01	2%					
		Wave 02	67%	_				
		Wave 03	67%					
Rabbia	Johesh Tribe Residents	Wave 01	52%				-	
		Wave 02	55%				_	
		Wave 03	Null					
	Shammar Tribe Residents	Wave 01	35%					
		Wave 02	42%					
		Wave 02 Wave 03	Null					
Ayadhiya	Sunni Arab Residents	Wave 03 Wave 01	Null					
gaaniya		Wave 01 Wave 02	Null					
		Wave 02 Wave 03	18%					
	Sunni Turkman Residents	Wave 03 Wave 01	Null					
		Wave 01 Wave 02	Null					
		Wave 02 Wave 03	NUII 8%					
		vvave US	070					
				0%	25%	50%	75%	100

Goal: Public expectations for the provision of essential public services are met equally across population.

% of people who believe OTHER groups are PRIORITIZED for reconstruction or service provision more than them in the subdistrict.

				← Positive	%	of respondents	Nega	ative \rightarrow
Geography	Group	Round	Indicator (%)	0% 2	25%	50%	75%	100%
Hamdaniya	Christian IDPs	Wave 01	45%			•		
		Wave 02	42%					
		Wave 03	12%			-		
	Christian Residents	Wave 01	75%					
		Wave 02	51%				T	
		Wave 02 Wave 03	48%					
	Shabak Residents	Wave 01	56%				_	
	Shabak Kesidents	Wave 01 Wave 02	83%			•		
		Wave 02 Wave 03	65%					
Sinjar	Ezidi Residents		Null					
Sinjar	Ezidi Residentis	Wave 01	66%					
		Wave 02						
		Wave 03	59%					
	Shia Kurd/Arab Residents	Wave 01	Null					
		Wave 02	53%			•		
		Wave 03	40%					
	Sunni Arab IDPs	Wave 01	82%					
		Wave 02	47%					
		Wave 03	48%					
Sinuni	Ezidi IDPs	Wave 01	69%				•	
		Wave 02	50%		-			
		Wave 03	54%					
	Ezidi Residents	Wave 01	37%			—		
		Wave 02	44%			•		
		Wave 03	64%			•		
	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	57%				-	
Zummar	Sunni Arab Residents	Wave 01	79%					
		Wave 02	77%					
		Wave 03	89%					
	Sunni Kurd Residents	Wave 01	45%			•		
		Wave 02	40%					
		Wave 03	33%			_		
Tel Kaif	Arab/Shabak Residents	Wave 01	38%					
Territan	An aby shabak Residents	Wave 02	64%					
		Wave 02 Wave 03	42%					
	Christian Residents	Wave 03 Wave 01	21%					
	Christian Residents	Wave 01 Wave 02	72%					
Rabbia	Jahash Tuika Dasidanta	Wave 03	49%					
Raddia	Johesh Tribe Residents	Wave 01	40%					
		Wave 02	52%					
		Wave 03	Null					
	Shammar Tribe Residents	Wave 01	35%					
		Wave 02	44%					
		Wave 03	Null					
Ayadhiya	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	55%					
	Sunni Turkman Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	31%					
				0% 2	25%	50%	75%	100%
				1070 2	/U	JU70	1 3 70	T00%

SOCIAL WELLBEING AND LIVELIHOODS: SOCIAL DYNAMICS

- Those who report feeling consistently collectively blamed include Shabaks, Sunni Arabs (particularly in Zummar), and Ezidi IDPs.
- Sunni Arab IDPs from Sinjar Center and Sunni Arab residents in Sinuni report consistently that members of their component are still blocked from returning to their areas of origin in the subdistrict.
- Overall, Ezidi residents in Sinjar Center and Sinuni across rounds report at considerably low levels that they want members of other components still displaced to come back to their subdistricts.
- As of Round 3, Sunni Arabs in Zummar also reported significantly lower desire or comfort with members of other components still displaced coming back-in previous rounds they had roughly the same views on this as the Sunni Kurds.
- Concerns over the change in population composition of subdistricts was reported in Sinjar Center, Sinuni, and Hamdaniya Center and Bartella, with different views expressed about this depending on ethno-religious group.



The difference between components is most stark in Hamdaniya and Bartella: nearly all Christian
residents indicate it has happened and are concerned about it, while very few Shabak residents feel
the same. Most report no change has taken place. The Shabak may be referring to the fact that the
composition pre-/post-2014 as now roughly the same, while the Christians may be referring to
changes that occurred post-2003 when Shabaks entered into subdistrict centers. This is corroborated
by other analyses as well.



Goal: There are no groups marginalized by the rest of the society through collective punishment and discrimination.

% of people who believe they or their group are being COLLECTIVELY JUDGED or LABELLED in a discriminatory way.

				← Posit	ive	% of respo	ndents	Neg	ative →
Geography	Group	Round	Indicator (%)	0%	25%	50%		75%	1009
Hamdaniya	Christian IDPs	Wave 01	4%						
		Wave 02	17%						
		Wave 03	10%	_					
	Christian Residents	Wave 01	6%						
		Wave 02	23%	_					
		Wave 03	17%		—				
	Shabak Residents	Wave 01	25%	-		_			
		Wave 02	32%						
		Wave 03	35%						
Sinjar	Ezidi Residents	Wave 01	Null			-			
o nijai		Wave 02	18%		● ↓				
		Wave 03	14%		_				
	Shia Kurd/Arab Residents	Wave 01	Null						
		Wave 02	10%		•				
		Wave 02 Wave 03	5%						
	Sunni Arab IDPs	Wave 01	77%						_
		Wave 02	30%						
		Wave 02 Wave 03	19%						
Sinuni	Ezidi IDPs	Wave 03	21%						
Sinam		Wave 02	38%						
		Wave 02 Wave 03	45%				_		
	Ezidi Residents	Wave 01	2%						
		Wave 01 Wave 02	16%						
		Wave 02 Wave 03	13%		_				
	Sunni Arab Residents	Wave 01	Null	-					
	Summ Arab Residents	Wave 01 Wave 02	Null						
		Wave 02 Wave 03	22%						
Zummar	Sunni Arab Residents	Wave 03	41%						
Zuiiiiidi	Sullin Arab Residents	Wave 01 Wave 02	32%						
		Wave 02 Wave 03	45%						
	Sunni Kurd Residents	Wave 03 Wave 01	20%						
	Summara Residents	Wave 01 Wave 02	20%						
		Wave 02 Wave 03	20% 7%						
Tel Kaif	Arab/Shabak Residents								
Tel Nall	Arab/Shabak Residents	Wave 01	28%						
		Wave 02	11%		-				
	Christian Desidents	Wave 03	1%						
	Christian Residents	Wave 01 Wave 02	3% 0%						
		Wave 02 Wave 03	0% 14%						
Rabbia	Johesh Tribe Residents								
Kabbia	Jonesh Tribe Residents	Wave 01 Wave 02	27%						
			43%				-		
	Shammar Tribe Residents	Wave 03 Wave 01	Null						
	Shammar Tribe Residents	Wave 01 Wave 02	27% 22%						
Avadhiva	Suppi Arab Dacidanta	Wave 03	Null						
Ayadhiya	Sunni Arab Residents	Wave 01 Wave 02	Null						
			Null 6%						
	Cuppi Turkman Dasidant-	Wave 03	6%						
	Sunni Turkman Residents	Wave 01	Null						
		Wave 02	Null						
		Wave 03	12%		_				
				0%	25%	50%		75%	1009

Goal: There is social acceptance for the remaining returns process.

% of people who claim that members of their group are still BLOCKED from RETURNING to their areas of origin.

				← Pos	sitive	% of respondents	Ne	gative \rightarrow
Coography	Group	Round	Indicator (%)	0%	25%	50%	75%	1009
<mark>Geography</mark> Hamdaniya	Christian IDPs	Wave 01	4%					
lamaaniya		Wave 02	1%					
		Wave 02 Wave 03	0%					
	Christian Residents	Wave 01	0%					
	ennselannesidentes	Wave 02	0%					
		Wave 03	1%	•				
	Shabak Residents	Wave 01	2%					
		Wave 02	3%					
		Wave 03	4%	-				
Sinjar	Ezidi Residents	Wave 01	Null					
		Wave 02	8%					
		Wave 03	8%					
	Shia Kurd/Arab Residents	Wave 01	Null					
		Wave 02	6%	—				
		Wave 03	25%		·	-		
	Sunni Arab IDPs	Wave 01	92%					
		Wave 02	58%					
		Wave 03	72%			-		
Sinuni	Ezidi IDPs	Wave 01	11%		_			
		Wave 02	11%		_			
		Wave 03	13%	•	<u> </u>			
	Ezidi Residents	Wave 01	28%			-		
		Wave 02	7%					
		Wave 03	1%	•				
	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	42%			• · · · ·		
Zummar	Sunni Arab Residents	Wave 01	54%				-	
		Wave 02	3%					
		Wave 03	0%					
	Sunni Kurd Residents	Wave 01	33%					
		Wave 02	7%					
		Wave 03	24%					
Fel Kaif	Arab/Shabak Residents	Wave 01	12%					
		Wave 02	9%		-			
		Wave 03	25%			-		
	Christian Residents	Wave 01	14%					
		Wave 02	2%	-				
Rabbia	Johach Tuiba Daoidanta	Wave 03	61%					
Raddia	Johesh Tribe Residents	Wave 01	31% 38%					
		Wave 02						
	Shammar Tribe Residents	Wave 03 Wave 01	Null 30%					
	Shanniar Tribe Residents	Wave 01 Wave 02	26%					
		Wave 02 Wave 03						
Ayadhiya	Sunni Arab Residents	Wave 03 Wave 01	Null Null					
yaaniya		Wave 01 Wave 02	Null					
		Wave 02 Wave 03	1%	-				
	Sunni Turkman Residents	Wave 03 Wave 01	Null					
		Wave 01 Wave 02	Null					
		Wave 02 Wave 03	15%					
		**********	10.10		-			1009
				0%	25%	50% % of respondents	75%	

Goal: There is social acceptance for the remaining returns process.

% of people who want (or are comfortable with) those still displaced from different groups to return.

				← Negati	ve	% of respondents	s Po	sitive \rightarrow
Geography	Group	Round	Indicator (%)	0%	25%	50%	75%	100%
Hamdaniya	Christian IDPs	Wave 01	69%					
,		Wave 02	53%				_	
		Wave 03	48%			•		
	Christian Residents	Wave 01	45%					
		Wave 02	34%			•		
		Wave 03	40%			—		
	Shabak Residents	Wave 01	38%					
		Wave 02	74%					
		Wave 03	88%					
Sinjar	Ezidi Residents	Wave 01	Null					
		Wave 02	10%					
		Wave 03	24%	-	-	•		
	Shia Kurd/Arab Residents	Wave 01	Null					
		Wave 02	42%					
		Wave 03	58%					
	Sunni Arab IDPs	Wave 01	55%					
		Wave 02	26%	-		-		
<u>.</u>	5 . I. IDD	Wave 03	50%					
Sinuni	Ezidi IDPs	Wave 01	30%					
		Wave 02	9%					
	Ezidi Residents	Wave 03	55%					
	EZIUI RESIDEIILS	Wave 01 Wave 02	17% 17%					
		Wave 02 Wave 03	17% 21%					
	Sunni Arab Residents	Wave 03 Wave 01	Null					
	Sullin Aldo Residentis	Wave 01 Wave 02	Null					
		Wave 02 Wave 03	60%					
Zummar	Sunni Arab Residents	Wave 01	34%			•		
Lammar		Wave 02	48%					
		Wave 03	14%					
	Sunni Kurd Residents	Wave 01	38%					
		Wave 02	39%					
		Wave 03	38%			—		
Tel Kaif	Arab/Shabak Residents	Wave 01	39%					
		Wave 02	49%					
		Wave 03	57%					
	Christian Residents	Wave 01	84%					•
		Wave 02	87%				— —	
		Wave 03	68%				—	
Rabbia	Johesh Tribe Residents	Wave 01	51%				-	
		Wave 02	15%					
		Wave 03	Null					
	Shammar Tribe Residents	Wave 01	33%			•		
		Wave 02	19%					
A	Council De 11 - 1	Wave 03	Null					
Ayadhiya	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
	Cuppi Tuylong - Daaidaat	Wave 03	54%					
	Sunni Turkman Residents	Wave 01	Null					
		Wave 02 Wave 03	Null 70%					
		VVAVE US	1170	1		_		

Goal: Population does not hold concerns for demographic change in their area.

% of people who are CONCERNED about DEMOGRAPHIC CHANGE in their subdistrict.

				← Positive		% of respondent	S	Negative \rightarrow		
Geography	Group	Round	Indicator (%)	0%	25%	50%	75%	6	100%	
Hamdaniya	Christian IDPs	Wave 01	65%							
		Wave 02	84%				-			
		Wave 03	73%							
	Christian Residents	Wave 01	51%				-			
		Wave 02	51%				_			
		Wave 03	76%					—		
	Shabak Residents	Wave 01	6%							
		Wave 02	3%							
		Wave 03	4%							
Sinjar	Ezidi Residents	Wave 01	Null							
		Wave 02	48%							
		Wave 03	51%			_	-			
	Shia Kurd/Arab Residents	Wave 01	Null							
		Wave 02	89%							
		Wave 03	64%				—			
	Sunni Arab IDPs	Wave 01	67%				•	_		
		Wave 02	38%			—				
		Wave 03	10%							
Sinuni	Ezidi IDPs	Wave 01	72%							
		Wave 02	72%							
		Wave 03	26%		-	_				
	Ezidi Residents	Wave 01	76%							
		Wave 02	78%					•		
		Wave 03	56%							
	Sunni Arab Residents	Wave 01	Null							
		Wave 02	Null							
Zummar	Sunni Arab Residents	Wave 03 Wave 01	15% 30%		_					
Zummar	Sunni Arab Residents	Wave 01 Wave 02	30% 3%							
		Wave 02 Wave 03	5 <i>%</i>							
	Sunni Kurd Residents	Wave 01	13%		_					
	Summara Residents	Wave 01 Wave 02	6%							
		Wave 03	22%							
Tel Kaif	Arab/Shabak Residents	Wave 01	8%		-					
		Wave 02	12%	— —						
		Wave 03	24%		_					
	Christian Residents	Wave 01	88%						<u> </u>	
		Wave 02	48%							
		Wave 03	2%							
Rabbia	Johesh Tribe Residents	Wave 01	16%							
		Wave 02	4%	— —						
		Wave 03	Null							
	Shammar Tribe Residents	Wave 01	28%			—				
		Wave 02	5%							
		Wave 03	Null							
Ayadhiya	Sunni Arab Residents	Wave 01	Null							
		Wave 02	Null							
		Wave 03	0%							
	Sunni Turkman Residents	Wave 01	Null							
		Wave 02	Null							
		Wave 03	2%	—						
				0%	25%	50%	75%	6	100%	
				1	% of respondents					

Goal: The legacy of past abuses has been recognized, addressed, and reconciled.

% of people SATISFIED with the way PAST ABUSES have been dealt with in Iraq.

				← Negative		respondents		tive →
Geography	Group	Round	Indicator (%)	0% 25	5%	50%	75%	1009
Hamdaniya	Christian IDPs	Wave 01	8%	_ — —				
		Wave 02	1%	•-				
		Wave 03	18%	_	-			
	Christian Residents	Wave 01	1%	•-				
		Wave 02	7%	_ 				
		Wave 03	15%	_ _				
	Shabak Residents	Wave 01	6%					
		Wave 02	1%	•				
		Wave 03	5%					
Sinjar	Ezidi Residents	Wave 01	Null					
		Wave 02	1%	•-				
		Wave 03	11%	_				
	Shia Kurd/Arab Residents	Wave 01	Null					
	,	Wave 02	11%					
		Wave 03	14%					
	Sunni Arab IDPs	Wave 01	8%	_ _				
		Wave 02	40%		— — — — — — — — — — — — — — — — — — —			
		Wave 03	23%					
Sinuni	Ezidi IDPs	Wave 01	7%					
		Wave 02	2%	-				
		Wave 03	12%					
	Ezidi Residents	Wave 01	3%					
		Wave 02	12%					
		Wave 03	10%					
	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 02 Wave 03	27%					
Zummar	Sunni Arab Residents	Wave 01	16%					
Lummar	Sullin Alab Residents	Wave 02	13%					
		Wave 02 Wave 03	7%					
	Sunni Kurd Residents	Wave 01	5%					
	Summara Residents	Wave 02	19%					
		Wave 02 Wave 03	26%					
Tel Kaif	Arab/Shabak Residents	Wave 03 Wave 01	23%					
	Alab/Shabak Residents	Wave 01 Wave 02	13%					
		Wave 02 Wave 03	10%					
	Christian Residents	Wave 03 Wave 01	6%					
	Christian Residents	Wave 01 Wave 02	0% 1%					
		Wave 02 Wave 03	8%					
Rabbia	Johesh Tribe Residents	Wave 03	18%					
Caudia	Jonesh Tribe Residents	Wave 01 Wave 02	10%					
	Shammar Tribe Residents	Wave 03 Wave 01	Null 14%					
	Shallinar Tribe Residents							
		Wave 02	16%					
Nuadhiu-	Cuppi Arph Dasid	Wave 03	Null					
Ayadhiya	Sunni Arab Residents	Wave 01	Null					
		Wave 02	Null					
	Cuppi Turker D. 11. 1	Wave 03	1%	-				
	Sunni Turkman Residents	Wave 01	Null					
		Wave 02	Null					
		Wave 03	26%					
				000	۵% 25% 50% 75 ⁶			

CHALLENGES AND LESSONS

- Indicators and phrasing of questions will need to be revisited and revised. This may help in better capturing accurate perceptions on existing indicators and potentially new ones as well. Validation with field teams will be key.
- Sampling will also need to be further refined for some areas (e.g., separating Hamdaniya Center and Bartella) and potentially expanded in others as certain groups were not included but field teams indicate it would be important to do so going forward. This is particularly important as some locations and groups are already oversampled as it is.
- Better coordination in terms of support for field teams in terms of access and official documentation of their working on a USIP study. This will likely become more critical over time, particularly for complex and fragile locations.
- More proactive and user friendly data visualization and sharing of findings and analysis. There is clear interest in learning from the data, but we need to work together to figure out better ways to share in a timely manner.



